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UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA

LOS ANGELES DIVISION

In re:

JOHN R.D. FREMONT

Debtor.

District Court Case No.:
2:16-cv-7973-JAK

Bankruptcy Court Case No.:
2:12-bk-46765-TD

Adversary Case No.:
2:13-ap-02200-DS

JOHN R.D. FREMONT,

Appellant,

UNITED STATES OF AMERICA,

Appellee.

THE UNITED STATES' SUPPLEMENTAL
DESIGNATION OF RECORD

Pursuant to the Clerk's October 26, 2016, Order (Dkt. No. 2) and Federal Rule of Bankruptcy
Procedure 8009(a)(2), Appellee the United States hereby provides the following supplemental
designations of record on appeal:

Docket Entries from *In re John R.D. Fremont*

Bankruptcy Case No. 2:12-bk-46765-TD (Central District of California)

Filing Date	Docket No.	Description
11/01/2012	1	Chapter 7 Voluntary Petition
02/04/2013	11	Discharge
02/11/2013	13	Bankruptcy Case Closed
07/18/2013	14	Motion to Reopen Chapter 7 Case
07/18/2013	15	Notice of Motion to Reopen Chapter 7 Case
09/16/2013	16	Order Reopening Bankruptcy Case to address dischargeability of 2001, 2002 and 2003 tax liability
10/22/2013	20	Amended Notice of Motion to address dischargeability of 2001, 2002 and 2003 tax liability
10/22/2013	21	Amended Motion to Address Dischargeability of 2001, 2002 and 2003 tax liability
11/21/2013	22	Opposition to Motion to Address Dischargeability of 2001, 2002 and 2003 tax liability
11/26/2013	23	Reply to Motion
12/12/2013	25	Order Denying Debtor's Amended Motion to address dischargeability of 2001, 2002 and 2003 tax liability

Docket Entries from *John R.D. Fremont v. United States of America*

Adversary Case No. 2:13-ap-02200-DS (Central District of California)

Filing Date	Docket No.	Description
01/14/2015	31	Order reassigning adversary proceeding to Judge Deborah Saltzman
08/02/2016	50	Status Report

Respectfully submitted,

EILEEN M. DECKER
United States Attorney
THOMAS D. COKER
Assistant United States Attorney
Chief, Tax Division

Date: November 16, 2016

_____/s/
CHARLES PARKER
Assistant United States Attorney
Attorneys for the United States of America

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 300 N. Los Angeles Street, Room 7211, Los Angeles, CA 90012

A true and correct copy **THE UNITED STATES' SUPPLEMENTAL DESIGNATION OF RECORD** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On November 16, 2016, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Debtor

John R.D. Fremont
5341 Loma Linda Avenue, #1
Los Angeles, CA 90027

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On November 16, 2016, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Deborah R Bronner debbronner@aol.com
Charles Parker charles.parker@usdoj.gov, USACAC.criminal@usdoj.gov
Najah J Shariff najah.shariff@usdoj.gov, USACAC.criminal@usdoj.gov
United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on November 16, 2016, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

PERSONAL DELIVERY

Honorable Deborah J. Saltzman
United States Bankruptcy Court
Central District of California
Edward R. Roybal Federal Building and Courthouse
255 E. Temple Street, Suite 1634 / Courtroom 1639
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 16, 2016
Date

Maria Luisa Q. Parcon
Printed Name

/s/ Maria Luisa Parcon
Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.